| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN C. REEVES P. O. Box 219  Harrisonburg, LA 71340   | 2. Office Sought (Include title of office as well Judge Catahoula/Concordia 7th JDC Div. B | OFFICE USE ONLY  Report Number: 42635  Date Filed: 10/6/2014  Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B   |  |
| 3. Date of Primary <u>11/4/2014</u>  |  | Schedule E-1  |  |
| This report covers from 1/1/2014   | through <u>10/6/2014</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————   |   |  |
| 301 Mound St.<br>Jones, LA 71343   |  |   |  |
| Name of Person Preparing Report LATRISH.   | L<br>A N TOLBERT   |   |  |
| Daytime Telephone 318-744-5457   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ded that have not been reported herein,            | 8. FOR PRINCIPAL CAMPAIGN COMMITTES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 6th day of October  | <u>, 2014</u> .  |   |  |
| John C. Reeves Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318-403-0929  Daytime Telephone  |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT JOHN C. REEVES- JUDGE P.O. Box 219 Harrisonburg, LA 71340

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,550.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 7,550.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 410.55    |
| 6. Loans Received (Schedule B)                  | \$ 67,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 74,960.55 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 54,610.86 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 54,610.86 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. Plus total receipts this period (Line 8 above)  | \$ 74,960.55 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 54,610.86 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 20,349.69 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 67,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  | or rotal time =:0000:  |
| WILTON R DALE 111 Michellle Circle Lafayette, LA 70503   | 07/30/2014                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| JORDAN CARRIERS, INC.<br>P.O. Box 1066<br>Natchez, MS 39121  | 09/19/2014                          | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| D&D TURTLE FARM<br>201 Lakeview Rd.<br>Jonesville, LA 71343  | 09/21/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| ALICE WALKER P.O. Box 65 Jonesville, LA 71343  | 09/19/2014                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| THE KNOLL LAW FIRM, LLC 233 South Main St. P.O. Box 426 Marksville, LA 71351 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/08/2014                          | \$1,000.00                    | \$1,000.00             |
|  |                                     |                               |                        |
| FUN INVESTMENTS, LLC<br>PO Box 123911<br>Fort Worth, TX 76121  | 08/27/2014                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$5,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| TOMMY CAGLE<br>2206 Island Dr.<br>Monroe, LA 71201                           | 09/08/2014                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| IBEX OIL COMPANY, INC.<br>PO Box 398<br>Jones, LA 71343                      | 06/14/2014                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| CHESTER COOPER FARM ACCOUNT<br>PO Box 111<br>Jonesville, LA 71343            | 07/09/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| MISSISSIPPI GOLF MANAGEMENT, INC.<br>57 Duncan Park Rd.<br>Natchez, MS 39120 | 08/04/2014                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$1,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                                     | \$ 7,550.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) | \$ 0.00                |

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                          | 2. Date(s) | 3. Explanation(s)     | 4. Amount(s) |
|--|------------|-----------------------|--------------|
| THE LAMAR COMPANIES PO Box 66338 Baton Rouge, LA 70896 | 09/19/2014 | refund of overpayment | \$410.55     |
| 5. Total OTHER RECEIPTS during this reporting period   |            |                       | \$ 410.55    |

| SCHEDULE B: LOANS RECEIVED   |   |   |   |
|--|---|---|---|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou                                 | itstanding. Separate loan   | s must be                                 |
| 1. Name and address of lender JOHN C. REEVES P. O. Box 219 Harrisonburg, LA 71340  | d. Balance due *For lines of credit, give                 | e the date the line of credit the amount actually drawn           | 67,000.00\$ 67,000.00 was first committed |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date                            | riod<br>Principal   | Interest                                  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal<br>not known, list all paymen | l and interest separately. If separately and interest separately. | arate amounts are                         |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                                     |            |
|--|---|-------------------------------------|------------|
| CAMPAIGN FINANCE<br>PO Box 4368<br>Baton Rouge, LA 70821       | 04/01/2014  | Statement of Organization Fee       | \$ 100.00  |
| CATAHOULA OFFICE PRODUCTS<br>210 Fourth St.<br>Jones, LA 71343 | 04/09/2014  | Yard Sign Stakes                    | \$ 387.20  |
| HOME HARDWARE CENTER<br>801 Fourth St.<br>JOnesville, LA 71343 | 05/10/2014  | T-post for signs                    | \$ 708.86  |
| MONTEREY HIGH SCHOOL<br>5920 Hwy 129<br>Monterey, LA 71354     | 05/14/2014  | Donation                            | \$ 200.00  |
| CARLISHA MCKEEL<br>801 E.E. Wallace Blvd<br>Ferriday, LA 71334 | 05/16/2014  | Scholarship Fund                    | \$ 300.00  |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342               | 05/27/2014  | Campaign Card                       | \$ 440.51  |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342               | 06/05/2014  | Emory Boards Campaign               | \$ 738.28  |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343          | 06/09/2014  | Distributinhg Campaign<br>Materials | \$ 140.00  |
| 3. SUBTOTAL (optional)   | I .   |                                     | \$3,014.85 |
| 4. TOTAL (optional - complete only on last page of this s      | chedule)  |                                     |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 06/11/2014                       | Distributinhg Campaign<br>Materials | \$ 40.00     |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 06/13/2014                       | Distributinhg Campaign<br>Materials | \$ 400.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343     | 06/13/2014                       | Distributinhg Campaign<br>Materials | \$ 30.00     |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342      | 06/16/2014                       | campaign Funds                      | \$ 691.69    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343     | 06/18/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342      | 06/19/2014                       | Signs                               | \$ 2,469.46  |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 06/20/2014                       | Distributinhg Campaign<br>Materials | \$ 380.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343     | 06/20/2014                       | Distributinhg Campaign<br>Materials | \$ 230.00    |
| 3. SUBTOTAL (optional)                                |                                  |                                     | \$4,341.15   |
| 4. TOTAL (optional - complete only on last page of th | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343                      | 06/26/2014                       | Distributinhg Campaign<br>Materials | \$ 255.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343                  | 06/26/2014                       | Distributinhg Campaign<br>Materials | \$ 360.00    |
| JASON TOLBERT<br>4561 Hwy 923<br>Jones, LA 71343                       | 06/26/2014                       | Distributinhg Campaign<br>Materials | \$ 60.00     |
| JASON TOLBERT<br>4561 Hwy 923<br>Jones, LA 71343                       | 07/03/2014                       | Distributinhg Campaign<br>Materials | \$ 155.00    |
| LA. DISTRICT UPC<br>1800 Hickory Hill<br>Pineville, LA 71360           | 07/03/2014                       | Donation                            | \$ 500.00    |
| PANOLA WOODS<br>266 Country Club RD.<br>Ferriday, LA 71334             | 07/11/2014                       | Donation                            | \$ 50.00     |
| HARRISONBURG LADY BULLDOGS<br>505 Bushley St<br>Harrisonburg, LA 71340 | 07/16/2014                       | Donation                            | \$ 500.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343                  | 07/22/2014                       | Distributinhg Campaign<br>Materials | \$ 30.00     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,910.00   |
| 4. TOTAL (optional - complete only on last page of this s              | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

| assist in calculating | totale that must be    | rangeted on the | Summary Dago  |
|-----------------------|------------------------|-----------------|---------------|
| assist in calculating | lulais liial iiiusi be | reported on the | Summary rage. |

| Name and Address of Recipient                         | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 07/24/2014                       | Distributinhg Campaign<br>Materials | \$ 300.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343     | 07/25/2014                       | Distributinhg Campaign<br>Materials | \$ 140.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 07/25/2014                       | Distributinhg Campaign<br>Materials | \$ 50.00     |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342      | 07/28/2014                       | Campaing materials                  | \$ 2,445.96  |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334  | 08/06/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| BCS PRODUCTIONS<br>PO Box 2252<br>Natchez, MS 39121   | 08/06/2014                       | campain management                  | \$ 500.00    |
| BLOCK HIGH SCHOOL<br>201 Mound ST.<br>Jones, LA 71343 | 08/06/2014                       | Donation for football team          | \$ 200.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 08/14/2014                       | Distributinhg Campaign<br>Materials | \$ 390.00    |
| 3. SUBTOTAL (optional)                                | I                                |                                     | \$4,100.96   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342      | 08/14/2014                       | Campaing Materials                  | \$ 2,965.85  |
| DEBRA MCGEE<br>272 Eagle Rd<br>Vidalia, LA 71373      | 08/15/2014                       | Distributinhg Campaign<br>Materials | \$ 90.00     |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343     | 08/14/2014                       | Distributinhg Campaign<br>Materials | \$ 90.00     |
| JAKE BRANCH<br>H.C. 69 Hwy 962<br>Jones, LA 71343     | 08/14/2014                       | Distributinhg Campaign<br>Materials | \$ 135.00    |
| BCS PRODUCTIONS<br>PO Box 2252<br>Natchez, MS 39121   | 08/20/2014                       | Campaign Management                 | \$ 1,500.00  |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 08/20/2014                       | Distributinhg Campaign<br>Materials | \$ 20.00     |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 08/21/2014                       | Distributinhg Campaign<br>Materials | \$ 380.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343 | 08/22/2014                       | Distributinhg Campaign<br>Materials | \$ 165.00    |
| 3. SUBTOTAL (optional)                                |                                  | <b>!</b>                            | \$5,345.85   |
| 4. TOTAL (optional - complete only on last page of th | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                             | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334         | 08/28/2014                       | Distributinhg Campaign<br>Materials | \$ 150.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343        | 08/29/2014                       | Distributinhg Campaign<br>Materials | \$ 205.00    |
| THE LAMAR COMPANIES PO Box 66338 Baton Rouge, LA 70896       | 08/29/2014                       | Advertising                         | \$ 3,660.00  |
| SUTHERLANDS<br>515 Macarthur Dr<br>Alexandria, LA 71303      | 09/01/2014                       | campaign Materials                  | \$ 735.10    |
| BCS PRODUCTIONS<br>PO Box 2252<br>Natchez, MS 39121          | 09/05/2014                       | Campaign Management                 | \$ 3,500.00  |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343        | 09/05/2014                       | Distributinhg Campaign<br>Materials | \$ 400.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343            | 09/05/2014                       | Distributinhg Campaign<br>Materials | \$ 370.00    |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334         | 09/05/2014                       | Distributinhg Campaign<br>Materials | \$ 50.00     |
| 3. SUBTOTAL (optional)                                       |                                  |                                     | \$9,070.10   |
| 4. TOTAL (optional - complete only on last page of this scho | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| KETCO ADV. & SPEC.<br>PO Box 1111<br>Natchez, MS 39121 | 09/12/2014                       | Campaign Materials                  | \$ 4,287.50  |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334   | 09/19/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343  | 09/09/2014                       | Distributinhg Campaign<br>Materials | \$ 400.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343      | 09/12/2014                       | Distributinhg Campaign<br>Materials | \$ 400.00    |
| ROSA W ELAINE<br>263 conordia Dr<br>Ferriday, LA 71334 | 09/15/2014                       | Distributinhg Campaign<br>Materials | \$ 250.00    |
| WANDA B SMITH<br>117 Doty RD<br>Ferriday, LA 71334     | 09/16/2014                       | Distributinhg Campaign<br>Materials | \$ 50.00     |
| JUNE GAYDEN<br>905 Westland Dr<br>Jo, LA 71343         | 09/14/2014                       | Sponsor Amya Sadler                 | \$ 100.00    |
| DONALD BROWN<br>505 8th St.<br>Ferriday, LA 71334      | 09/18/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| 3. SUBTOTAL (optional)                                 |                                  |                                     | \$5,662.50   |
| 4. TOTAL (optional - complete only on last page of th  | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334   | 09/18/2014                      | Distributinhg Campaign<br>Materials | \$ 75.00     |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343      | 09/14/2014                      | Distributinhg Campaign<br>Materials | \$ 400.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343  | 09/19/2014                      | Distributinhg Campaign<br>Materials | \$ 400.00    |
| LASALLE PRINTING<br>PO Box 770<br>Jena, LA 71342       | 09/19/2014                      | Campaign Materials                  | \$ 5,318.15  |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334   | 09/23/2014                      | Distributinhg Campaign<br>Materials | \$ 100.00    |
| BCS PRODUCTIONS<br>PO Box 2252<br>Natchez, MS 39121    | 09/25/2014                      | campaign materials                  | \$ 1,600.00  |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343      | 09/26/2014                      | Distributinhg Campaign<br>Materials | \$ 340.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343  | 09/26/2014                      | Distributinhg Campaign<br>Materials | \$ 80.00     |
| 3. SUBTOTAL (optional)                                 |                                 |                                     | \$8,313.15   |
| 4. TOTAL (optional - complete only on last page of thi | s schedule)                     |                                     |              |

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| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JIM BOWIE FESTIVAL<br>1401 Carter ST<br>Vidalia, LA 71337 | 09/27/2014                       | Boothe at Festival                  | \$ 250.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343         | 09/27/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343     | 09/27/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| DONALD BROWN<br>505 8th St.<br>Ferriday, LA 71334         | 09/29/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334      | 09/29/2014                       | Distributinhg Campaign<br>Materials | \$ 100.00    |
| SHERRY BANKS<br>117 Doty Garden Cir<br>Ferriday, LA 71334 | 09/29/2014                       | Distributinhg Campaign<br>Materials | \$ 60.00     |
| ALEX PROMISE<br>297 Doty Garden Circle<br>Jone, LA 71334  | 09/26/2014                       | campaing text messaging service     | \$ 300.00    |
| MICHAEL BROWN<br>610 Texas Ave<br>Ferriday, LA 71334      | 10/03/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| 3. SUBTOTAL (optional)                                    | I                                |                                     | \$1,085.00   |
| 4. TOTAL (optional - complete only on last page of the    | nis schedule)                    |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|--|----------------------------------|--|--------------|
| DONALD BROWN<br>505 8th St.<br>Ferriday, LA 71334                                  | 10/03/2014                       | Distributinhg Campaign<br>Materials                | \$ 75.00     |
| SHERRY BANKS<br>117 Doty Garden Cir<br>Ferriday, LA 71334                          | 10/03/2014                       | Distributinhg Campaign<br>Materials                | \$ 75.00     |
| WILFRED JOHNSON<br>1201 Stella St.<br>Jones, LA 71343                              | 10/03/2014                       | Distributinhg Campaign<br>Materials                | \$ 300.00    |
| JAMES FRANKLIN<br>514 Troy St.<br>Jones, LA 71343                                  | 10/03/2014                       | Distributinhg Campaign<br>Materials                | \$ 300.00    |
| NICOLE JOHNSON<br>496 Mason RD<br>Jones, LA 71343                                  | 10/03/2014                       | gas for Picking up Campaign<br>Materials           | \$ 30.00     |
| MISS LOU MAGAZINE<br>PO Box 17833<br>Natchez, MS 39122                             | 09/29/2014                       | Run an campaign add in magazine                    | \$ 284.00    |
| MISS LOU MERCHANTS DARE TOURNAMENT<br>4001 Carter ST., Room 7<br>Vidalia, LA 71373 | 09/16/2014                       | Donation for DARE fishing tournament               | \$ 500.00    |
| STORM QUARTERBACK CLUB<br>300 Lynwood Dr.<br>Ferriday, LA 71334                    | 08/14/2014                       | Donation for Delta Charter<br>School Football Club | \$ 110.00    |
| 3. SUBTOTAL (optional)   |                                  | ·  | \$1,674.00   |
| 4. TOTAL (optional - complete only on last page of this schedu                     | le)                              |  |              |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Distributinhg Campaign **DORIS HOOPER** 10/03/2014 \$75.00 Materials 113 Levee Heigh Ferriday, LA 71334 10/03/2014 Distributinhg Campaign \$ 75.00 **BETTY J ROBINSON** Materials 105 Ferriday Dr Ferriday, LA 71334 **EDDIE TURNER** 10/03/2014 Distributinhg Campaign \$ 75.00 Materials 209 Levee Heigh Ferriday, LA 71334 10/03/2014 JOHN GARZA Distributinhg Campaign \$75.00 Materials 417 Florida ST. Vidalia, LA 71373 AMANDA GAGNARD 10/03/2014 Distributinhg Campaign \$75.00 Materials 266 Black Bayou Rd Vidalia, LA 71334 10/03/2014 LARRY WALKER Distributinhg Campaign \$75.00 Materials 354 Belle Grove Vidaliad, LA 71373 10/03/2014 \$ 75.00 JUDY WALKER Distributinhg Campaign Materials 354 Belle Grove Vidalia, LA 71373 ANITA GAMBLE 06/26/2014 Distributinhg Campaign \$ 200.00 Materials 162 Grisby Rd. JOnesville, LA 71343 \$725.00 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LULA ADAMS<br>788 Pete Davis Rd.<br>Jones, LA 71343                     | 06/26/2014                       | Distributinhg Campaign<br>Materials | \$ 50.00     |
| TIMMY BEATTY<br>533 Stephens Rd<br>Vidalia, LA 71373                    | 10/03/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| ANDREAD REESE<br>533 Stephens Rd.<br>Vidalia, LA 71373                  | 10/03/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| MARK PHILLIPS<br>9436 hwy 84<br>Ferriday, LA 71334                      | 10/03/2014                       | Distributinhg Campaign<br>Materials | \$ 75.00     |
| CATHOLIC CHARITIES<br>806 N. Union ST.<br>Natchez, MS 39120             | 06/02/2014                       | Donation                            | \$ 50.00     |
| SOUTHERN LAW CENTER<br>PO Box 9294<br>Baton Rouge, LA 70813             | 07/08/2014                       | Donation                            | \$ 100.00    |
| SOUTHERN RESEARCH GROUP<br>4780 I-55 N., Suite 400<br>Jackson, MS 39211 | 09/30/2014                       | Research                            | \$ 7,200.00  |
| CHERYL BYRNES<br>1093 Redcut Rd.<br>Aimwell, LA 71401                   | 08/08/2014                       | donation to cancer fundraiser       | \$ 200.00    |
| 3. SUBTOTAL (optional)  |                                  | l                                   | \$7,825.00   |
| TOTAL (optional - complete only on last page of this                    | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|---|----------------------------------|---|--------------|
| CATAHOULA RIDING CLUB<br>918 Hwy 3101<br>Jones, LA 71343                | 04/10/2014                       | donation to Riding Club                         | \$ 150.00    |
| KYLE WATSON & PEYTON WILLIAMS FUND<br>918 Hwy 3101<br>Jones, LA 71343   | 05/13/2014                       | Donation to fundraiser for children with cancer | \$ 300.00    |
| CORBIN CARPENTER MEMORIAL FUND<br>918 Hwy 3101<br>Jonesville, LA 71343  | 05/28/2014                       | Dontion   | \$ 300.00    |
| QDMA<br>PO Box 160<br>Bogart, GA 30622                                  | 07/08/2014                       | Donation  | \$ 200.00    |
| ROGER MCCRANIE VARIETY SHOW<br>218 Louisiana Ave.<br>Ferriday, LA 71334 | 09/16/2014                       | donation  | \$ 250.00    |
| RELAY FOR LIFE<br>PO Box 3000<br>Kenner, LA 70063                       | 05/14/2014                       | Donation  | \$ 25.00     |
| WILLIS IVORTY<br>922 Riverside Dr.<br>Vidalia, LA 71373                 | 10/06/2014                       | distribution campaign materials                 | \$ 150.00    |
| SAMUEL JOHNSON<br>120 Lee St.<br>Ferriday, LA 71334                     | 10/06/2014                       | distribution of campaign<br>materials           | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                  | ·   | \$1,525.00   |
| 4. TOTAL (optional - complete only on last page of this sched           | lule)                            |   |              |

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| Name and Address of Recipient                                     | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| CATAHOULA LASALLE BANK<br>PO Box 68<br>Jones, LA 71343            | 04/21/2014                        | service Charge                    | \$ 6.00      |
| CATAHOULA LASALLE BANK<br>PO Box 68<br>Jones, LA 71343            | 05/21/2014                        | service Charge                    | \$ 6.00      |
| CATAHOULA LASALLE BANK<br>PO Box 68<br>Jones, LA 71343            | 06/19/2014                        | service charge                    | \$ 6.30      |
| 3. SUBTOTAL (optional)  |                                   |                                   | \$18.30      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                   |                                   | \$ 54,610.86 |